## FINANCIAL CAMPAIGN REPORT

To: Tracy Shaw, Tooele County Clerk					
Full Name of Candidate: Richard Cunninglan					
Street Address: 7401 Foothill Dr City: Lake Point, UT 84 074					
Home Phone: 435 - 224 - 2475  Business Phone: 435 - 882 - 7880					
Name of Office: Lake Part City Council					
Office: Council mon					
Political Party (if applicable):					
	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ 👌	+	\$ 00	=	\$ 🔌
2. Total campaign expenses (from Form "B" on page 3)	\$ 151.50	+	\$ 0	=	\$ 151.50
3. Balance at the end of this reporting period	\$ 151-50	+	\$ 0	=	\$ 151-50
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning: 28, 2022  and ending: 100 8, 2022  and that there are no bills or obligations outstanding and unpaid except as set forth in this report.  Signed: 10/4/22  Printed name: 10/4/22					